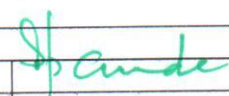


PROPERTY RETURN FORMS FOR CLASS-I & II EMPLOYEES

FORM-A

Return of Assets and Liabilities and Declaration

1	a	Name of the govt. employee in full (with code no.)	Nishikant Vinayak Deshpande T-IS, PAN No. ABLPD6146N			
	b	Father's name	VINAYAK RAMCHANDRA DESHPANDE			
2		Service to which he belongs	PROFESSOR			
3		Total length of service upto date	38 yrs			
	i	In non-gazetted rank	NIL			
	ii	In Gazetted rank	38 Yrs			
4		Present post held with place of posting	DIRECTOR, NIT SILCHAR			
5	Total annual income from all sources during calendar		2010-11	Rs.	15,61,101.00	
	year immediately preceeding		31	-	3	-
			20	10	2011-12	Rs. 14,47,737.00
					2012-13	Rs. 19,02,109.00
					2013-14	Rs. 20,51,753.00
6	Declaration :-					
	I hereby declare that the return enclosed, namely, form 1 to form 5 are complete, true & correct as on 31-03-2014 to the best of my knowledge & belief, in respect of information due to be furnished by me under the provisions of sub-rule of Rule 18 of the Punjab Govt. Employees (Conduct) rules 1966.					
	FILL LIGHT SHADED CELLS ONLY			Signature		
				NAME	N. V. Deshpande	
	Dated			Designation	Director	
7	Strike off which ever not applicable					<input type="checkbox"/>
i	This return shall contain particulars of all assets & liabilities of govt. employee either on his/her name or in the name of any other person.					
	ii	If a govt. employee is a member of HUF with co-forecentry rights in the property of family either as KARTA or as a member, he/she should indicate in the return in Form I the value of his/her share in such property, where it is not possible to indicate the exact value of such share, the approximate value with explanatory note should be added wherever necessary.				

FORM 1

YEAR

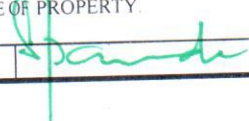
STATEMENT OF IMMOVABLE PROPERTY (E.G. LAND, HOUSE, SHOPS, OTHER BUILDINGS ETC.)

S.No.	Description of property	Precise Location (Name of Distt., division, village in which property is situated & its distinctive no. etc.)	Area of land (in case of land/building etc.)	Nature of land (in case of landed property)	Extent of interest	If not on own name, state in whose name held & his relation with govt. employee	Date of acquisition	How acquired (by purchase, mortgage, lease, inherited, gift otherwise name of person from whom acquired & his relation with govt. employee)	Value of property	Particulars of sanction of prescribed authority if any	Total annual income from property	Remarks
1	2	3	4	5	6	7	8	9	10	11	12	13
i	Flat	70/2, Radhawaman Flats, Shivaji Nagar Nagpur	750 sq ft	Flat	-	Nita Deshpande Wife	16.03.1977	Gift by father to daughter	50000			
ii	Plot and House Construction	22, NIT Layout Pratapnagar Nagpur	3000 Sq ft	House	-	Self	10.11.1190	Loan from Bank and PF	Rs.3 lacs			
iii	Flat	B/3, 204 Prism Pune	1000 sqft	Flat	-	Son & Self	March 2008	Loan from HDFC (Housing)	Rs.45 lacs			
iv												
v												

NOTE>> IN COLUMN 9, 'LEASE' MEANS AN IMMOVABLE PROPERTY TAKEN FOR A TERM OF MORE THAN ONE YEAR OR RESERVING AT YEARLY RENT. THIS LEASE SHOULD BE SHOWN IN THIS COLUMN IRRESPECT OF ITS TERM & PERIODICITY OF RENT PAYMENT.

NOTE>> IN COLUMN 10, IF PROPERTY ACQUIRED BY PURCHASE, MORTGAGE OF LEASE, THE PRICE OR PREMIUM PAID FOR SUCH ACQUISITION, IF BY LEASE THEN FILL TOTAL ANNUAL RENT BUT IF IT IS BY INHERITANCE/GIFT/EXCHANGE THEN APPROX. VALUE OF PROPERTY.

Signatures



FORM 2

STATEMENT OF LIQUID ASSETS

YEAR _____

- 1 Cash & bank balance exceeding 3 months emoluments (Pay & allowances) received.
 2 Deposits, loan advance & investments such as shares, securities, debentures, mutual funds etc.

S.No.	Description	Name & address of Company, Bank etc.	Amount (Rs.)	If not in own name, Name & address of person in whose name held & his/her relation with Govt. employee	Annual income derived	Remarks
1	SBI	SBI Savings Bank (Nagpur)	Salary A/c		NIL	
2	SBI	SBI Savings Bank Silchar	Salary A/c		NIL	
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20						

Signatures

S. Panda

FORM 3

STATEMENT OF MOVABLE PROPERTY						YEAR
S.No.	Description	Price/Value at the time of acquisition &/or total payment made upto date of acquisition,as the case may be,in case of articles purchased on hire-purchase of instalments,basis	If not in own name,Name & address of person in whose name held & his/her relation with Govt.	How acquired	Approx. date of acquisition	Remarks
1	Car	Maruti Ritz 6 L	self	Loan from HDFC Bank	July, 2010	
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NOTE>>> GIVE INFORMATION OF GOLD,SILVER,PRECIOUS STONES,MOTOR CAR,BIKES,REFRIGERATOR,T.V.,A.C.,CLOTHES,UTENSILS,BOOKS,CROCKERY ETC

	<table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 15%; padding: 2px;">Signatures</td> <td style="padding: 2px;"></td> </tr> </table>	Signatures	
Signatures			

FORM 4

STATEMENT OF DEBITS/LIABILITIES

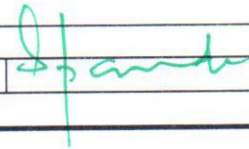
YEAR

S.No.	Amount	Name & address of creditor	Name of incurring liability	Details of transaction	Remarks
a	b	c	d	e	f
1	10,00,000	Prof NV Deshpande	SBI Loan Personal Loan	ECS	Monthly instalment of Rs.48,487/-
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NOTE>>

STATEMENT SHOULD ALSO INCLUDE VARIOUS LOANS & ADVANCES AVAILABLE TO GOVT. EMPLOYEE E.G. LOAN FOR CONVEYANCE, HBA ETC. (OTHER THAN ADVANCES OF PAY & T.A.), ADVANCE FROM GPF & LOAN AGAINST LIC POLICIES & F.DS.

Signatures



FORM 5

STATEMENT OF LIFE INSURANCE POLICIES

YEAR

S.No.	Policy no.& date	Name of insurance company	Sum assured & date of maturity	Amount of annual premium	Type of fund e.g. GPF/PPF a/c no. & contribution made subsequently	Closing balance as last report by audit/accounts officer with date of such balance	Remarks
1	976472309	LIC	3 lac	20,382/- p.a			
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